## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| THIS SPACE FO   | OR OFFICE USE ONLY   |
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| Date of Filing in State Engineer's Office               | N 2 8 2010   |
| Returned to applicant for correction                    |  |
| Corrected Application filed                             | Map filed MAR 22 1990 under 5 3 9 8 3  |
| Southern Nevada Water Authority ("SNW. of Nevada        | A"), a quasi-municipal corporation and political subdivision of the State          |
| 1001 S. Valley View Blvd.                               | of Las Vegas   |
| Street Address or P.O. Box                              | City or Town   |
| Nevada, 89153 State and ZIP Code                        | hereby make(s) application for permission to appropriate the                       |
| SNWA was formed in 1991 pursuant to Nevada Revis        |  |
| 1. The source of water is underground (Railroad Val     | they (SOUTH))  me of the stream, lake, underground, spring of other sources.       |
| 2. The amount of water applied for is 10.00 cfs         |  |
|   | One second foot equals 448.83 gallons per minute.                                  |
| (a) If stored in a reservoir give the number of acre-fe | reet   |
| 3. The water is to be used for municipal and domesti    | tc r, mining, commercial, domestic or other use. Must be limited to one major use. |
| 4. If use is for:                                       |  |
| (a) Irrigation, state number of acres to be irrigated   |  |
| /1 \ m = 1  |  |
| (c) Other use (describe fully in No. 12)                |  |
| (d) Power:  |  |
| (1) Horsepower developed                                |  |
| (2) Point of return of water to stream                  |  |

Revised 07/09

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| course and distance to a found section corner. If on unsurveyed land, it shows   |   |
| NE 1/4 SW 1/4 Sec 20, T.1S, R.51E., M.D.B.&M. or R.55E., M.D.B.&M., bears N. 81 degrees 33' 11" E. 2   | at a point from which the SE corner of Section 34, T.1N., a distance of 156,271 feet.   |
| 6. Place of use: (Describe by legal subdivision. If on unsurveyed lar is within Clark County (as defined in NRS 243.035-2 Nye County (as defined in NRS 243.275-243.315) and | nd, it should be so stated) 43.040), Lincoln County (as defined in NRS 243.210-243.225), d White Pine County (as defined in NRS 243.365-243.385).   |
| 7. Use will begin about January 1  | and end about December 31 of each year.   |
| 8. Description of proposed works. (Under the provise   | and end about December 31 of each year.  Month and Day  ions of NRS 535.010 you may be required to submit plans and (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, |
| Water will be diverted via well, pump, pipeline, pump  | ping station, reservoirs and distribution system.   |
| 9. Estimated cost of works: \$2 million  |   |
| 10. Estimated time required to construct works: 10 Y   | 'ears   |
| 11 Estimated time required as a set of set of  | (If the well is complete, describe works.)  |
| 11. Estimated time required to complete the applicati  | on of water to beneficial use: 15 Years  pject and its water usage (use attachments if necessary): (Failure to  |
| provide a delailed description may cause a delay in processing.)   |   |
| The water sought under this application will be place and the Lincoln County Water District service territor and is estimated to be 3.851 million by 2050.                   | d to beneficial use within the Southern Nevada Water Authority ries. The approximate number of persons to be served is 2 million  |
| 13. Miscellaneous remarks:   |   |
| Please see map filed under Application Number 5398   | <u>3.</u>   |
|  | Paul G Taggart, Esq., Agent   |
| paul@legaltnt.com  | Type or print name clearly  |
| E-mail Address 775-882-9900  | Signature, applicant or agent   |
| 773-882-9900 Phone No.   | Taggart & Taggart, Ltd.   |
| APPLICATION MUST BE SIGNED   | Company Name 108 N. Minnesota St.   |
| BY THE APPLICANT OR AGENT  | Street Address or PO Box  |

City, State, 2IP Code

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: See List in File